



A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 10 FEBRUARY 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 8)**

To approve as a correct record the Minutes of the meeting held on 20 January 2026.

**Contact Officer: Democratic Services - (01480) 388169**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. 2025/26 REVENUE BUDGET & MEDIUM TERM FINANCIAL STRATEGY (2026/27 TO 2029/30); INCLUDING THE CAPITAL PROGRAMME (Pages 9 - 224)**

To receive a report providing the detail of the final Revenue and Capital Budget and Medium Term Financial Strategy.

**Contact Officer: L Morrison  
(01480) 388178**

#### **4. CIL GOVERNANCE - PHASE 2 - STRATEGIC ALLOCATION (Pages 225 - 250)**

To receive a report confirming the Council's updated approach to the strategic allocation and use of CIL, ensuring decisions remain evidence-based, aligned with strategic priorities, and responsive to planning reform and Local Government Reorganisation.

**Contact Officer: L Morrison (01480) 388178  
M Gildersleeves (01480) 388178**

**5. LETTINGS POLICY REVIEW (Pages 251 - 258)**

To receive a report advising of necessary changes to the Lettings Policy in light of changes made to legislation and statutory guidance by the Secretary of State.

**Contact Officer: J Collen  
(01480) 388220**

**6. FLEET RENEWAL AND INFRASTRUCTURE IMPROVEMENT STRATEGY  
(Pages 259 - 316)**

To receive a report seeking approval to adopt the Fleet Renewal and Infrastructure Improvement Strategy, aligning with the Corporate Plan 2023–2028, Climate Strategy and Building Energy Strategy.

**Contact Officer: A Rogan  
(01480) 388082**

**7. HABITAT BANKING (Pages 317 - 332)**

To receive a report setting out the design, delivery and overall process that officers will use to deliver, launch and implement the Habitat Banking Programme in Phase 1 and Phase 2.

**Contact Officer: N Massey**

**8. 2025/26 FINANCE PERFORMANCE REPORT - FORECAST AT QUARTER 3  
(Pages 333 - 384)**

To receive a report presenting details of the Council's financial performance for 2025/2026 as at quarter 3.

**Contact Officer: S Beard (01480) 388731  
L Morrison (01480) 388178**

**9. ONE LEISURE INDEPENDENT REVIEW UPDATE (Pages 385 - 410)**

To receive a report informing and updating that One Leisure and the Council have either completed, are in the process of completing, or have deferred some of the actions due to Local Government Reorganisation, providing Councillors an opportunity to review, consider and respond on One Leisure's and the Council's progress since the 12-month update (July 2025) of the One Leisure Independent Review recommendations, and seeking approval of the newly created One Leisure Vision, Customer Charter, and the new structure of One Leisure's 3-year business plan

**Contact Officer: L Allaker  
07572 028133**

**10. CORPORATE PEER CHALLENGE UPDATE 2025/26 Q3 (Pages 411 - 458)**

To receive a report presenting progress against the actions identified from the Corporate Peer Challenge undertaken in May 2024, and a progress review in March 2025 (Appendix 1).

**Contact Officer: L Aston  
(01480) 388604**

**11. CORPORATE PLAN REFRESH 2026/27 (Pages 459 - 534)**

To receive a report providing updates on the annual refresh of the Corporate Plan for 2023-2028 and presenting the actions and key performance indicators for 2026/27 to Council for approval.

**Contact Officer: B Clifton-Attfield  
(01480) 388653**

2 day of February 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.